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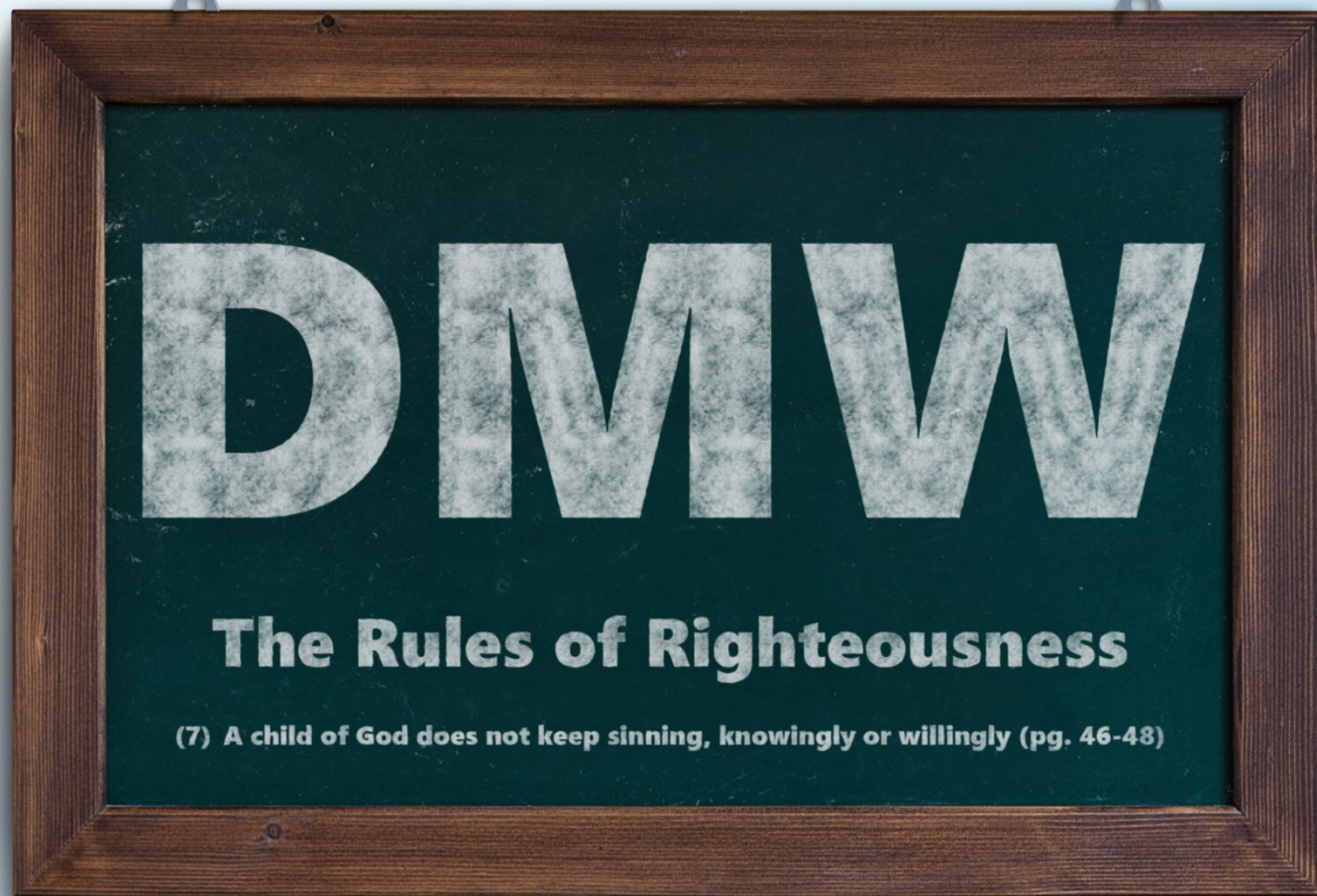
This teaching resource is recommended for people aged 18+



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THE VISIONARY METHOD

For Christian Practice™



A Teaching By Chinasom Uzodimma Elekwachi

THE VISIONARY METHOD
For Christian Practice™

Presents...

FREE INTRODUCTION

CALLING
SPECIAL EDITION

Bible Companion

&

Journaling Guide

Chinasom U Elekwachi

This DMW summarizes the teachings of The VMFCP's Calling Module, which is featured in my book, 'Calling: Special Edition'. 'Calling: Special Edition' does not use media i.e. movies or tv shows for learning purposes.

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**'Calling: Special Edition' can be downloaded for FREE
from The VMFCP Free eBook Library!!!**



Know

- Christians do not choose to do things they know are wrong.
 - Hence, Christians do not knowingly or willingly commit sin i.e. Christians do not commit a sin and say or think "I will start being Christian next Monday, so this sin doesn't count".
- Another way of conveying this same message is that: Christians do not and should not purposefully or consciously do things they know are wrong - and the truth is that people already know wrong from right...



Understand

- The Christian character is based on the Lord's commandments.
 - This means that Christians choose not to do what the Lord, the Most High God has defined as sin.
 - If a Christian who received the Holy Spirit decided to sin, then they would lose the Holy Spirit and their salvation. However, it is not in the nature of someone who chooses to become Christian to sin on purpose i.e. a Christian may say something out of frustration, but it would be counted as an unintentional sin because it would be an actual mistake because a Christian would make the effort to not repeat it. This is the blessing of the New Covenant because even those who are saved are not perfect (sinless), and are therefore not without sin: yet they are forgiven of all their sins.



Understand

The sins that Christian commits would only be minor and not common practice, and definitely not any “sins that lead to death” (Galatians 5:19-21), as committing such sins would result in greater consequence. For example, Ananias received the Holy Spirit, but then lied for absolutely no reason, and so, God took away His Holy Spirit from him and he died. In this case, it appears that Ananias was used as an example i.e. he was probably a “bad” person whose willing sin provided a Biblical record for teaching proper Christian practice i.e. it is not common or typical for people to receive the Holy Spirit and then die. Ananias’ story is most likely a cautionary tale designed to prevent people from thinking that receiving the Holy Spirit means that “anything goes”, because the truth is that Christians are required to live a Christian lifestyle: it is the basic criteria of the Christian faith...

- **Acts 5:10** - *¹But a certain man named Ananias, with Sapphira, his wife, sold a possession, ² and kept back part of the price, his wife also being aware of it, then brought a certain part and laid it at the apostles’ feet. ³ But Peter said, “Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back part of the price of the land? ⁴While you kept it, didn’t it remain your own? After it was sold, wasn’t it in your power? How is it that you have conceived this thing in your heart? You haven’t lied to men, but to God.”⁵ Ananias, hearing these words, fell down and died. Great fear came on all who heard these things.*



Do

- Begin to identify the behaviors and actions that you do which you know are wrong, and address and stop them one-by-one based on what you think God hates the most.
 - The VMFCP Basic Standards and the 'WHAT NOT TO DO LIST' featured in the glossary section of 'Calling: Special Edition' can help you identify necessary areas of change (repentance). Do not let the quantity of sins deter you, as it is most likely that people do not do all of them. Furthermore, the information is provided for the sake of self-sufficiency, and so, do not feel the need to do everything all at once, rather, deal with each sin properly and definitively. As doing so will probably make overcoming each sin easier i.e. it is often the first few steps that are the hardest, but eventually Christian practice becomes natural, in the same way that anyone's lifestyle is natural to them before they choose to make changes.



Remember

- Leave the old ways (sins) behind, because they are harmful and not helpful in a time of divine judgement. Furthermore, in such times it follows that if you genuinely try to change then it's quite hard to fail because it is written that (1) a great multitude from many nations will be saved i.e. "wash their robes in white" (Revelation 7) and (2) a minimum of 50% of the entire world population will be saved as conveyed by the Scripture Matthew 24:40-41. In all truth, considering what was done and what continues to happen, the odds are not bad for most of "the world" i.e. the people with TMOTB (Read The JBEP article, 'The mark of the beast is a metaphor'). Hence, only those who (1) do not want to change (2) pretend they have changed i.e. trying to "hide sins" and (3) have bad intentions will not be saved.



Remember

- A “good” citizen, resident or tourist follows the statutory legal rules of the country that they are in. In contrast a “bad” citizen, resident or tourist does not follow the statutory legal rules of the country that they are in. As a result there are consequences for the “bad”, but an absence of consequence for the “good”
- The same concept is applied to Christianity, with the Holy Bible representing the statutory legal rules i.e. “The Christian Constitution”, and the “country” being represented by the entire world because in all Truth God is the God of gods, Lord of Lords, and King of Kings , and so, all are subject to His will and judgement of their person i.e. whether they live or die, or are sent to heaven or to hell. Therefore, it follows that in a time of divine judgement, the “good” people become Christians (for the purpose of saving the soul from eternal damnation), and “bad” people do not. After all, the Lord, Jesus Christ died to save the “good” citizens of mankind i.e. the “good” receive the Holy Spirit and the “bad” do not. Hence, it is the duty of all mankind to make a choice “good” or “bad”? It is simply your choice.



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